## Fort Worth Public Improvement District No. 16 (Walsh Ranch/Quail Valley) Improvement Area #2 – Lot Size – 50 Ft.

### **Project Overview**

The Fort Worth Public Improvement District No. 16 (Walsh Ranch/Quail Valley) (the "District") was created by the City of Fort Worth City Council on September 27, 2016, pursuant to the Public Improvement District Assessment Act, Texas Local Government Code, Chapter 372, as amended (the "Act"), and Resolution 4686-09-2016 upon petition of the owners of the taxable real property representing more than 50 percent of the appraised value of taxable real property liable for assessment within the District and the property owners who own taxable real property that constitutes more than 50 percent of the area of all taxable real property that is liable for assessment by the District.

The District was created principally to finance certain public improvements (the "Authorized Improvements") that specially benefit assessed property in the District, all of which is located within the city limits or extraterritorial jurisdiction ("ETJ") of the City. On September 1, 2020, the City Council adopted Ordinance 24386-09-2020 that approved an updated Service and Assessment Plan for Improvement Area #2 of the District (the "Updated Service and Assessment Plan") and levied Special Assessments (the "Improvement Area #2 Assessments") on certain property within Improvement Area #2 in accordance with the Improvement Area #2 Assessment Roll attached as Appendix A-2 to the Service and Assessment Plan. The Improvement Area #2 Assessments may be prepaid in whole or in part at any time or may be paid in annual installments as provided by the Act and the Service and Assessment Plan.

The City and Developer entered into a Reimbursement Agreement (the "Improvement Area #2 Reimbursement Agreement") with a total principal amount payable to the Developer of \$5,850,000 (the "Reimbursement Amount"). The Improvement Area #2 Reimbursement Agreement will finance the Actual Costs of only a portion of the Authorized Improvements being constructed for the Property. The Property is expected to be developed in seven phases. For each phase developed, the City will levy and collect Assessments for the benefitted Property pursuant to multiple Assessment Ordinances.

On July 9, 2024, the City issued the City of Fort Worth, Texas Special Assessment Revenue Bonds, Series 2024 (Fort Worth Public Improvement District No. 16 (Walsh Ranch/Quail Valley) Improvement Areas #1-3 Project) (the "Walsh Ranch Series 2024 Bonds") in the aggregate principal amount of \$18,186,000 to replace the Improvement Areas #1, #2 and #3 Reimbursement Agreements. Improvement Area #2's proportional share of the Walsh Ranch Series 2024 Bonds is \$4,123,000 and is backed by the Improvement Area #2 Assessments.

All Assessments that are not paid in full will be billed in annual installments and collected each year by the City, or its designee, as provided in the Service and Assessment Plan. Annual Installments are billed by the Tarrant County Tax Office and are due and payable as provided on the annual installment assessment bill. Annual installments are expected to be billed and collected on the same schedule as property taxes. The Assessments, including the annual installments thereof, are (a) a first and prior lien against the property assessed, superior to all other liens and claims except liens or claims for state, county, school district or other political subdivision ad valorem property taxes, whether now or hereafter payable, and (b) a personal liability of and charge against the owners of the property to the extent of their ownership regardless of whether the owners are named.

More information concerning the District, the Improvement Area #2 Assessments and the due dates of the Annual Installments of the Improvement Area #2 Assessments may be obtained from MuniCap, Inc., the District Administrator for the City, located at 600 E. John Carpenter Freeway, Suite 150, Irving, Texas 75062 and available by telephone at (469) 490-2800 or (866) 648-8482 (toll free) and email at txpid@municap.com.

FAILURE TO PAY THE IMPROVEMENT AREA #2 ASSESSMENTSS LEVIED AGAINST ASSESSED PROPERTY, INCLUDING THE ANNUAL INSTALLMENT THEREOF, COULD RESULT IN FORECLOSURE OF SUCH PROPERTY.

#### **PID Assessment Notice**

# NOTICE OF OBLIGATION TO PAY PUBLIC IMPROVEMENT DISTRICT ASSESSMENT TO THE CITY OF FORT WORTH, TEXAS CONCERNING THE FOLLOWING PROPERTY

[insert property address]

As the purchaser of the real property described above, you are obligated to pay assessments to the City of Fort Worth, Texas (the "City"), for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within the Fort Worth Public Improvement District No. 16 (Walsh Ranch/Quail Valley) Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City. The exact amount of each annual installment will be approved each year by the City Council in the Annual Service Plan Update for the District. More information about the assessments, including the amounts and due dates, may be obtained from the City or MuniCap, Inc., the District Administrator for the City, located at 600 E. John Carpenter Fwy, Suite 150, Irving, Texas 75062 and available by telephone at (469) 490-2800 or (866) 648-8482 (toll free) and email at txpid@municap.com.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

| Date:                           | _                             |                     |                       |
|---------------------------------|-------------------------------|---------------------|-----------------------|
| Signature of Seller             |                               | Signature of Seller |                       |
| STATE OF TEXAS                  | <b>§</b><br>§                 |                     |                       |
| COUNTY OF                       | §                             |                     |                       |
| , kno instrument, and acknowled | dged to me that he or she ex  | before me by        | ses therein expressed |
| Given under my h                | and and seal of office on thi | s, 20               |                       |
|                                 |                               | Notary Publi        | c. State of Texas     |

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The undersigned purchaser acknowledges receipt of this notice before the effective date of a

### Fort Worth Public Improvement District No. 16 (Walsh Ranch/Quail Valley) Summary of Projected Annual Installments Improvement Area #2

Lot Size Outstanding Assessment 50' Lot \$7,557

| Year <sup>1</sup> | Cumulative<br>Outstanding<br>Principal | Principal <sup>2</sup> | Interest <sup>2</sup> | Administrative<br>Expenses <sup>3</sup> | Total Annual<br>Installment |
|-------------------|--|------------------------|-----------------------|---|-----------------------------|
| 2024              | \$7,557                                | \$176                  | \$440                 | \$64                                    | \$680                       |
| 2025              | \$7,381                                | \$236                  | \$379                 | \$103                                   | \$719                       |
| 2026              | \$7,144                                | \$249                  | \$366                 | \$103                                   | \$719                       |
| 2027              | \$6,895                                | \$264                  | \$353                 | \$102                                   | \$719                       |
| 2028              | \$6,631                                | \$277                  | \$338                 | \$104                                   | \$719                       |
| 2029              | \$6,354                                | \$291                  | \$323                 | \$105                                   | \$719                       |
| 2030              | \$6,063                                | \$308                  | \$307                 | \$104                                   | \$719                       |
| 2031              | \$5,755                                | \$326                  | \$290                 | \$103                                   | \$719                       |
| 2032              | \$5,429                                | \$343                  | \$272                 | \$104                                   | \$719                       |
| 2033              | \$5,086                                | \$361                  | \$253                 | \$105                                   | \$719                       |
| 2034              | \$4,725                                | \$381                  | \$233                 | \$105                                   | \$719                       |
| 2035              | \$4,344                                | \$400                  | \$216                 | \$103                                   | \$719                       |
| 2036              | \$3,944                                | \$416                  | \$198                 | \$105                                   | \$719                       |
| 2037              | \$3,528                                | \$436                  | \$179                 | \$104                                   | \$719                       |
| 2038              | \$3,092                                | \$456                  | \$159                 | \$104                                   | \$719                       |
| 2039              | \$2,636                                | \$477                  | \$138                 | \$105                                   | \$719                       |
| 2040              | \$2,159                                | \$500                  | \$115                 | \$104                                   | \$719                       |
| 2041              | \$1,659                                | \$522                  | \$91                  | \$105                                   | \$719                       |
| 2042              | \$1,136                                | \$554                  | \$62                  | \$103                                   | \$719                       |
| 2043              | \$583                                  | \$583                  | \$32                  | \$104                                   | \$719                       |
| Total             |  | \$7,557                | \$4,745               | \$2,040                                 | \$14,342                    |

<sup>1 -</sup> Annual Installment billed by the Tarrant County Tax Office during Year 2024 will be billed on or around 10/01/24 and payment is due by 01/31/25.

THIS SCHEDULE IS AN ESTIMATE OF ANNUAL INSTALLMENT PAYMENTS AND IS SUBJECT TO CHANGE. THE EXACT AMOUNT OF EACH ANNUAL INSTALLMENT WILL BE REFLECTED IN THE FORT WORTH PUBLIC IMPROVEMENT DISTRICT NO. 16 ANNUAL SERVICE AND ASSESSMENT PLAN UPDATES. FOR ANY ADDITIONAL INQUIRIES ABOUT THE FORT WORTH PUBLIC IMPROVEMENT DISTRICT NO. 16, PLEASE CONTACT THE DISTRICT ADMINISTRATOR AT 866-648-8482.

Property Owners may choose to prepay their Assessment at any time. Effective January 1, 2024, for any single-family residential parcel prepaying an Assessment, a \$500 fee will be included in the total payoff amount to cover processing and other lien release related filing expenses. If interested in prepaying an Assessment, please contact MuniCap by telephone at (469) 490-2800 or email at txpid@municap.com.

<sup>2 -</sup> The principal and interest amounts represent Improvement Area #2's proportional share of debt service requirements of the Walsh Ranch Series 2024 Bonds and will not increase during the life of the bonds. Interest amounts are calculated through the principal payment date of each year.

<sup>3 -</sup> Administrative Expenses are estimated and will be updated each year in the Annual Service Plan Updates.